# POLITICAL COMMITTEE

### CITY OF APACHE JUNCTION

# **CAMPAIGN FINANCE REPORT**

2016 August/November Regular Election

1.	Full Name of Committee  8/20 So Saguaxo  Address  Arche Junction 85/20 PinAl 480-262-0190  City ZIP Code County Phone  Sponsoring Organization or Candidate and office  Robin DARKER (Lity Council  Name of Candidate and Office Sought (if applicable)  EMail Address  Fax #  Fax	JUNE AUG 23 AM 10. 23  LITY OF APACHE JUNCTION  3A. ID#  Com7-14
4.	REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
	January 31 Report - For Period of June 11,2013, thru December 31, 2015	January 1, 2016 and February 1, 2016
	June 30 Report - For Period of January 1, 2016 thru May 31, 2016	June 1, 2016 and June 30, 2016
i	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016	August 19, 2016 and August 26, 2016
	Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016	September 20, 2016 and September 29, 2016
	Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016	October 28, 2016 and November 4, 2016
	Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016	November 29, 2016 and December 8, 2016
ſ	**January 31, Report - For Period of November 29, 2016 thru December 31, 2017	January 1, 2018 and January 31, 2018

5.	SUMMARY	Column A Total This Reporting Period	<b>Column B</b> Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	(1) 基本省美国第	0
5b	Cash on Hand at the Beginning of this Reporting Period		
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	3400.00	3400,00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3400.00	3400,00
6а	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		$\Theta$
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3348.08	3348.08
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	51.92	51,92

FOR OFFICE USE ONLY RECEIVED CITY CLERK DEPT.

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE		Page 2
OF RECEIPTS AND DISBURSEMENTS	2. ID#	1 age 2
1. Committee Name: Elect Robin DARKER		
3. Report covering period from Tisker, 2016 Asig 18, 2016	Com.	-7-16
RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DAT
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	7	
(c) Political Committees (Total from Schedule B)		/
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		7.
(e) Refund of contributions (Total from Schedule F-2)		1
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		/
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	3000-00	3000,00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	3000.00	3000.00
In-kind contributions (Total from Schedule E)	400.00	400 00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	3400.00	3400.00
DISBURSEMENTS		
Expenditures for operating expenses (Total from Schedule D)	2948.08	2948.08
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	400.00	400.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	**.	
(b) Repayment of all other loans (Total from Schedule D-5)		and the second second
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	3348,08	3348.08
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	3348.08	3348.08
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to complete.	the best of my knowledge an	d belief it is true and

Date 9/23/14

Type or Print Name of Treasurer
1715 ha E

Type or Print Name of Treasurer

1 1 1 5 ha E BOYWICH

Signature of Treasurer or Candidate or Designating Individual W

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID#	
con-7-14	

1. Committee Name Elect Robin BARKER

3. Report covering period from JUNE 1, 2016 thru Aug 18, 2016

_	1				
4		CONTRIBUTIONS	RECEIVED TOTAL THIS		
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
4a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		1 1	
┢	DATE RECEIVED				
b.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
C.	1D #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
d.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	·	:	
	DATE RECEIVED				
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		77.17 1182 110	
	DATE RECEIVED			CITY CLE 2016 AUG 23	
g.	ID#	NAME, ADDRESS; CITY, STATE AND ZIP		CITY CLERK DEPT.  2016 AUG 23 AM IC: 29  LITY OF APACHE JUNCTION	
	DATE RECEIVED	7 /		RK DEP	
h.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		PT. : 29	
	DATE RECEIVED				
i.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATÉ RECEIVED				
- 1	ENTER TOTAL ONLY IF L Detailed Summary Page, I	AST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to .ine 4(c), Column A]			

	CANDIDATE LOANS		s	CHEDULE C
1.	Committee Name		2. ID#	
	Riect Robin BARKER		com-	7-16
3.	Report covering period from	× 18, 201	ļ	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMDUNT RECEIVED	CUMULATIVE TDTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP RODIN BARKER	6/15/16	300000	3000.00
	860 So SAGUARO, AMILITAZ 85120 DESCRIPTION LOAN TO COMPAGN			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
C.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION	A Committee of the Comm		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		57	? <del>!</del> 0
	DESCRIPTION		Y UT A	CITY CI
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		AGIIC	LERK D
				0: 3
	DESCRIPTION		9	2
f.	NAME, ADDRESS, CITY STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL DF LOANS MADE DR GUARANTEED BY CANDIDATE DNLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Co		3000.00	00,000E

#### **EXPENDITURES FOR OPERATING EXPENSES\***

# SCHEDULE D

2.10# Com-7-16

1. Committee Name Elect Robus BARKER

	3. Report covering period from June 1, 2016 thru Aix's 1	8,70%	- <u></u>
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF
L	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  AT NEWS  1075 So Idato, State 10 2  Apout AZ 8519  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ADVINEY TO SING	6/g thru 8/15	1086.63
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  RAYS PEINTING  386 DE TENTO TENTOS DE PL.  APRO TET : AZ 85/20  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  MAIRES	7/27	1248,92
4c.	NAME, ADDRESS, CITY, STATE AND ZIP PINA! CO PICORDER Florence, AZ	7/11	40.12
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  VITER 1.15+		
<b>4</b> d	NAME, ADDRESS, CITY, STATE AND ZIP BEST HARD WHEE 237 AS APOCHETRI ARC IG. AZ 85/20 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TOOLS	6/211	61.61
4e.	NAME, ADDRESS, CITY, STATE AND ZIP BUDDLET OF TOY POSSELINE RD #26 GILBERT, AZ 8 5233  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  BALLOWS E. HOLLOW	430	433,79
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  RAYS PRINTING 386 SC. TRON WOOD DC. APOLITHAZ 85120  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  WINDOW 51:013	49	30.65
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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#### OTHER LOANS

#### SCHEDULE C1

2.10# C8M-7-16

Committee Name thru A 3. Report covering period from \_ ALL OTHER LOANS CUMULATIVE TOTAL THIS CAMPAIGN DATE AMOUNT NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF LOAN RECEIVED OF LOAN THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR TO DATE NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# 4C NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRÉSS, CITY, STATE, ZIP, AND ID# DESCRIPTION NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# 4d NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]

### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

2. ID#	
Com-7-16	

1. Committee Name Elect ROBINSARKER
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	3. Report covering period from JUNE 1, 2016 thru Aug. 18, 2016				
4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITUR		
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	IN/OL	EX ENDITOR		
48.	NAME, ADDRESS, CITY, STATE AND ZIP  RAYS PLINTING  3885 IRON wood Dr.  Apa Jot AZ 85120	7/28	41.16		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		1, 4		
	Fliers				
4b.					
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i	DESCRIPTION OF ITEMS OR SERVICES PURCHASED				
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4c.	NAME, ADDRESS, CITY, STATE AND ZIP				
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Ī	DESCRIPTION OF ITEMS OR SERVICES PURCHASED				
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4d.	NAME, ADDRESS, CITY, STATE AND ZIP				
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1	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	ľ	•		
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4e.	NAME, ADDRESS, CITY, STATE AND ZIP				
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H	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	I			
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41.	NAME, ADDRESS, CITY, STATE AND ZIP				
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F	DESCRIPTION OF ITEMS OR SERVICES PURCHASED				
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5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line		Anila o		
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\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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# INDEPENDENT EXPENDITURES\*

# SCHEDULE D-1

2.10# COM-7-16

	1. Committee Name Elect Robin BARKER						
	3. Report covering period from June 1, 2016 thru Alan	8,2016					
4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE				
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	MADE	EXPENDITURE				
4a.	NAME, ADDRESS, CITY, STATE AND ZIP	<u> </u>					
			0				
	PURPOSE AND DESCRIPTION OF PURCHASI lenefitted ppposed  CANDIDATE OFFICE SOUGHT YEAR OF ELECTION						
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		-				
4b.	NAME, ADDRESS, CITY, STATE AND ZIP						
			0				
	PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Opposed						
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION						
4c.	NAME, ADDRESS, CITY, STATE AND ZIP						
	SUPPOSE AND DESCRIPTION OF PURPOSES						
<u> </u>	PURPOSE AND DESCRIPTION OF PURCHAS   lenefitted   Dpposed   CANDIDATE OFFICE SOUGHT YEAR OF ELECTION						
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [if last page of Schedule D-1, transfer total to Detailed Summary Page Line 10,	Column A]					
*SE	E A.R.S. § 16-901(14).						
certify	, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, o	consultation or con	cert with or at the				
eques	t or suggestion of any candidate or any campaign committee or agent of that candidate.						
4	Ushi E Barurch						
Signatur	e of Treasurer		•				
	NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS W	THIN THE LAST	AMOUNT				
8	SIX MONTHS						

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Schedule D-1 Page\_\_of\_\_

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# LOANS MADE BY REPORTING COMMITTEE

# SCHEDULE D-2

COM-7-16

	1. Committee Name Elect ROBIN BARKER		
	3. Report covering period from JUNEL, 2016 thru As a: 18	2016	
4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE	20/11/10/2	OF THE COAR
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		_
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME; ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
40.	NAME, ADDRESS, CITT, STATE, ZIP, AND ID#		
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4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
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4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
<b>-</b> ".	Marie, Albertago, Gr. 1, Gr. A. 10 10#		
5.	ENTER TOTAL ONLY IF LAST PAGE DF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		

ATY OF APACHE JUNCTION

#### IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#	
2. IU#	
A	
Com-7-16	
20115	
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1. Committee Name Elect Robin BARKER

	3. Report covering period from	ei, 2016 thru Aug.	18,2016	
4	IN-KIND CONTRIBL	ITIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
		UAL (OR NAME, ADDRESS AND ID# OF THE I WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIPAND ID# Steve Leach Sights 1085 N. I RONWOOD DR Apa. Jct. AZ 85120	CONTRIBUTION EXPENDITURE	7/5	400.00
	DESCRIPTION S IS US	_		•
	SIEN MAKEP	EMPLOYER F		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
<b>4</b> d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
ļ	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST F Line 6, Column A)	PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detail	ailed Summary Page	400.00
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST F Line 11, Column A)	PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detail	ailed Summary Page	400.00

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#### ANY OTHER DISBURSEMENT

SCHEDULE D-7

2.1D# COM-7-16

		00.00	1 16
	1. Committee Name <u>Elect Robin DARKER</u>		
	1. Committee Name <u>Elect Robins BARKER</u> 3. Report covering period from <u>Janei</u> , 2016 thru Aug.	18,204	)
4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT	AMOUNT OF THE
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	MADE	
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
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<b>4</b> b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		9"."
		, . · premir	
	DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION	·	·
4e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#		
	DESCRIPTION		
5.	ENTER TOTAL ONLY IELAST BACE OF COHERVILE D.7 (Transfer total to Detailed Commun. Cont. 1974 ACC.)	<u>(</u>	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]	A1.	22 0

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### TRANSFERS TO OTHER POLITICAL COMMITTEES

5. ENTER TOTAL DNLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

SCHEDULE D-6

2. ID#

	<del>,</del>	COM	1-7-16
	1. Committee Name <u>Elect</u> Robin BARKER	<u> </u>	
	3. Report covering period from JUNE 1, 2016 thru Ax	1:18,201	<u> </u>
4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE)  TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
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4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	· · · · · · · · · · · · · · · · · · ·	
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
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4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
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# REPAYMENT OF ALL OTHER LOANS

Elect Robin BARKER

SCHEDULE D-5

2.10# COM-7-16

	3. Report covering period from TUNE 1, 2016 thru Avg. 18	3,2016	
4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
40.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
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4f.	NAME, ADDRESS, OTTY, STATE, ZIP AND ID#		OF APACHE JUNGTION
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		

#### REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

3. Report covering period from REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE AMOUNT OF REPAYMENT THE REPAYMENT MADE NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE, AND ZIP 48. NAME, ADDRESS, CITY, STATE, AND ZIP NAME, ADDRESS, CITY, STATE, AND ZIP 4c. NAME, ADDRESS, CITY, STATE, AND ZIP 4d. NAME, ADDRESS, CITY, STATE, AND ZIP 4e NAME, ADDRESS, CITY, STATE, AND ZIP ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]

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Schedule D-4 Page\_\_\_\_of \_\_\_\_

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# OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

2.10# Com-7-16

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND	AMOUNT OF THE
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED	RECEIVED	REFUND
NAME, ADDRESS, CITY, STATE, AND ZIP		
DESCRIPTION OF REFUND		
NAME, ADDRESS, CITY, STATE, AND ZIP		
DESCRIPTION OF REFUND		
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ESCRIPTION OF REFUND	APAC	JG 23
ME, ADDRESS, CITY, STATE, AND ZIP	青	AM 10: 3
ESCRIPTION OF REFUND	JUNCTION	10: 30
NTER TOTAL DNLY IF LAST PAGE OF SCHEDULE D-3 (If last page of Schedule D-3, (transfer total to Detailed Summary Page Line	17 Column Al	

# CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

	2. ID#
	Com-7-16
1. Committee Name Elect ROOIN BARKER	
3. Report covering period from TUNE ( ) 2016	thru ALX, 18, 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CITY CLERK DEP I. SOLE AUG 23 AM 10: 30

# CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

# SCHEDULE A

2.10# COM-7-16

	1. Committee Name <u>Elect Robins</u>	BARKER			
	3. Report covering period from Julie 1, 20	11611	10 Aug 18,	2016	
4	CONTRIBUT	IONS	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS
	NAME, ADDRESS, OCCUPATION AND EMPLOYE	R OR CONTRIBUTOR	KECLIVED	THIS PERIOD	CAMPAIGN TO DATE
4a.	LAST FIRST	Mi			
	STREET ADDRESS		-	<i>*</i>	
	CITY STATE	ZIP	_		
	SIAIE	ZIF			
	OCCUPATION	EMPLOYER	1 /		* *
b.	LAST FIRST	MI	<del>                                     </del>		
	STREET ADDRESS		/		
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
C.	LAST FIRST				
	STREET ADDRESS				
	OTTREET ABBRECO				
	CITY STATE	ZIP			
	OCCUPATION	ÉMPLOYER			
d.	LAST FIRST /	Mi	-		
	STREET ADDRESS			=	. ~>
	CITY STATE	ZIP	]	4	36, 36,
ł	DCCUPATION	EMPLOYER		A	CITY CI 2016 AUG :
e.	LAST FIRST	MI			, N L
	<u>:</u>			316	A X
	STREET ADDRESS			JUNI	RK DEPT.  8 AM 10: 30
į	CITY STATE	ZIP		JUNETION	30
ŀ	OCCUPATION	EMPLOYER		7	
$\dashv$					
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If is Summary Page Line 4(z), Column A]	ast page of Schedule A, transfer total to Detailed			

2. ID#	
Com-7-16	

1. Committee Name Elect Robin BARKER	
3. Report covering period from June 1, 2016	thru A(19: 18: 2016
5. Neport covering period from	

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE	MADE	REFUND
48.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
40.		İ	
		•	
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
ĺ	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
ļ	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY. STATE, ZIP AND ID#		
-	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page Q Land Page Land Water Double Author) Page, Line 4(8	E), Column A]	

• Includes return of contributions received by reporting committee OE: 91 MA ES 904 9105

Page\_\_\_of\_\_\_

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

# SCHEDULE F-1

2.10# COM-7-14

	1. Committee Name Elect RODIN BARKER		
	1. Committee Name <u>Elect Robin BARKER</u> 3. Report covering period from <u>June 1, 2016</u> thru <u>Aux. 18</u>	1 2011	
	S. Report covering period from Street 1 and 1 an	,0016	
4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS		AMOUNT OF THE
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	AMOUNT RECEIVED	RECEIPT
4a.	NAME, AODRESS, CITY, STATE, ZIP AND ID#		<i>i</i>
1			·
}	OSSOBILITION OF BEGSINT		
	OESCRIPTION OF RECEIPT		
4b.	NAME, ADDRESS, CITY, STATE, ZIP ANO ID#		
	OESCRIPTION OF RECEIPT		
	- CESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	OESCRIPTION OF RECEIPT		
	OLOGINI TORIO INCOLINA		
40.	NAME, AODRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT	٠	
	2255 M. N.		
4e.	NAME, AOORESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4f.	NAME, ADORESS, CITY, STATE, ZIP AND ID#		
	ÖESCRIPTION OF RECEIPT		
•			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Octailed Summary Page Line 7 (	Column A	
		l	

SITY OF APACHE JUNCTION

Page\_\_\_\_of \_\_\_\_

2816 AUG 23 AM 10: 30

CITY CLERK DEPT. RECEIVED

2. ID#		
Com-	7-16	

1. Committee Name 3. Report covering period from June 1, 2016 thru **DEBTS AND OBLIGATIONS** 4 OUTSTANDING OUTSTANDING AMOUNT INCURRED THIS PERIOD PAYMENT THIS BALANCE BEGINNING BALANCE AT CLOSE NAME AND ADDRESS OF INDIVIDUAL (OR NAME, PERIOD OF THIS PERIOD. ADDRESS AND ID# OF THE POLITICAL THIS PERIOD COMMITTEE) TO WHOM DEBT IS OWED NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# **DESCRIPTION OF DEBT** NAME, ADDRESS, CITY, STATE, ZIP AND ID# **DESCRIPTION OF DEBT** NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT

ÉNTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE

F-3 [Transfer total to Detail Summary Page Line 19, Column A]